

ST. PETER'S CHURCH, HAMBLEDON

D I A R Y

1971
April

Fri. 2: ANNUAL PAROCHIAL CHURCH MEETING
in the Village Hall 8.0 p.m.

Sun. 4: PALM SUNDAY
Holy Communion 8.0 a.m. & 12 noon
Children's Church 10 a.m.
Morning Prayer 11.0 a.m.
Preacher: Rev. T. E. Lloyd, Home
Secretary Africa Inland Mission.
A Passion Service of Nine
Lessons 6.30 p.m.
Offerings: Africa Inland Mission.
Church Coach for evening service leaves
Hydestile Crossroads 6.0 p.m., and
Lane End 6.10 p.m. approx.

Mon. 5: Holy Communion - Hambledon
Homes 2.30 p.m.
Bible Study at the Rectory 8.0 p.m.

Thu. 8: MAUNDY THURSDAY
The Lord's Supper 8.0 p.m.
"The night in which He was betrayed"

Fri. 9: GOOD FRIDAY
Devotional Hour 11.0 a.m.

Sat. 10: Decoration of Church for Easter.

Sun. 11: EASTER DAY
Holy Communion 8.0 a.m.
Children's Church 10.0 a.m.
Morning Prayer 11.0 a.m.
Holy Communion 12 noon
Evening Prayer & Holy Comm. 6.30 p.m.

Sun. 18: FIRST SUNDAY AFTER EASTER

Holy Communion 8.0 a.m.
Morning Prayer 11.0 a.m.
Evening Prayer 6.30 p.m.
(N.B. No Children's Church or Evening
Communion this Sunday - transferred
to Easter Day.)

Thu. 22: Women's Fellowship at Beech
Hill 3.0 p.m.
Speaker: Mrs. Gordon Humphreys.

Sun. 25: SECOND SUNDAY AFTER EASTER - ST. MARK

Holy Communion 8.0 a.m.
Family Communion 10.0 a.m.
Morning Prayer 11.0 a.m.
Evening Prayer 6.30 p.m.

Thu. 29: Parochial Church Council
at the Rectory 8.0 p.m.

May

Sun. 2: THIRD SUNDAY AFTER EASTER

Holy Communion 8.0 a.m. & 12 noon
Children's Church 10.0 a.m.
Morning Prayer 11.0 a.m.
Evening Prayer 6.30 p.m.
Church Coach for evening service,
leaving Hydestile Crossroads 6.0 p.m.
& Lane End 6.10 p.m. approx.

Sun. 9: FOURTH SUNDAY AFTER EASTER

Holy Communion 8.0 a.m.
Morning Prayer 11.0 a.m.
Preacher: Bishop A. W. Goodwin Hudson.
Evening Prayer 6.30 p.m.
Offerings: Commonwealth & Continental
Church Society

CHURCH FLOWERS

The kindness of those who provide and arrange the flowers in church for the Sunday services is much appreciated. The rota for the next few Sundays is as follows:-

<u>Apr. 11:</u>	Easter Flowers.	<u>May 2:</u>	Mrs. Dowson.
<u>Apr. 18:</u>	-	<u>May 9:</u>	Mrs. Wieler.
<u>Apr. 25:</u>	Miss Denny.		

FREE-WILL OFFERING ENVELOPES

Total for February 1971 - £24.18.

E. F. Denny, Secretary.

CHURCH REGISTERS

Burials

Feb. 25: Elvina Warde, aged 89 years.
Mar. 11: Christopher Hammond, aged 74 years.
Mar. 17: Alice Amelia Edwards, aged 79 years.

EASTER GREETINGS!

Easter Day is the most joyful festival of the Christian Church, but as the first Easter Day dawned, the followers of Jesus were filled with despair. The events of Good Friday had changed their whole outlook. The Cross, which is now the sign of our Faith, was to them the sign of defeat. Their Master was dead, and all they thought they could now have was the treasured memory of His wonderful life and teaching. St. Luke records the journey of two of our Lord's disciples on the afternoon of the first Easter

Sunday. They were returning to their village from Jerusalem, and they were desperately sad. As they conversed with one another about the happenings of the last few days, and rumours concerning Jesus being alive - rumours they could not believe - "Jesus Himself drew near and went with them". At first they failed to recognise Him as He explained to them the Scriptures about Himself, but He made Himself known to them after they had invited Him into their home. Their sorrow had turned to joy - they had met with the Risen Lord. The mystery of the Cross was solved, and what had seemed defeat was in fact victory! (Read St. Luke 24, 13-35). Because Jesus lives, we wish you all a very happy and blessed Easter.

"Jesus lives! for us He died;
Then alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving."

PERSONALIA

Welcome Home! Dr. & Mrs. Hugh Sansom have now returned from Kenya and will be making their permanent home in England. We wish them success in their search for a suitable house, and regret that it is unlikely that they will be able to find this in our village. We hope they will be near enough to visit us from time to time. We are grateful to both Dr. and Mrs. Sansom for their help at our services and meetings since their return. Our thoughts are with them as they make important decisions about their future plans. Congratulations to Dr. Sansom on the award of the O.B.E. for his work in Kenya.

Confirmations. We welcome into the full membership of our Church the following who have been

confirmed after preparation at school or university:

Suzannah Jean de Berniere Smart; Amanda Hill and George Stretch.

Bereavements. A number of our church members and local residents have been bereaved, and we assure them all of our sincere sympathies in their sorrow. It was with much regret that we learned of the sudden death of Mr. Harry Duke, formerly of Glebe House. He was taken ill in Eastbourne where his wife was convalescing after a serious operation. Mrs. Duke is very much in our thoughts, as are the other members of the family. By the death of Mrs. Alice A. Edwards of Hydestile Cottages, we have lost a keen member of St. Peter's Church. For some time she had been failing in health, but came to the services and the Women's Fellowship whenever possible. We have also lost another well-known resident, Mr. Harry Churchill, of Stepside Cottage, who died at the Royal Surrey County Hospital. He was well known in the district and will be much missed. A member of one of Hambledon's oldest families, Mr. Chris. Hammond of Old Brickyard, has died at Redhill where he had been staying for about a year. We have missed seeing him in the village.

CHURCH FELLOWSHIP - 11th March 1971

The Village Hall was crowded for the March meeting, when Mr. John Symonds of Woking showed a superb colour film, "Held in Trust", taken in the National Game Parks of East Africa. The large audience, including a party from King Edwards School, were delighted with the fine close-up shots of wild animals and birds.

The Rector opened the meeting and closed with an epilogue, and Mrs. Hugh Sansom thanked Mr. Symonds. Refreshments were served by Mrs. Good, Mrs. Hammond and Mrs. F. Jeffery.

WOMEN'S FELLOWSHIP

The Women's Fellowship met at Beech Hill on Thursday, 22nd February, when Mrs. Hugh Sansom showed colour transparencies of Kenya. These included pictures of Nairobi, the capital, the country, the people and of the coloured native handy work. She also had some beautiful close-ups of a variety of roses in varying colours and pictures of some of the animals that roam the Game Parks. She concluded by telling us of the work of herself and her husband in the Lavington Church outside Nairobi. This is a united Anglican, Methodist and Presbyterian Church. She also spoke of their involvement in a club run for Swahili-speaking people of that area. It was interesting and encouraging to hear again of the work of God in East Africa.

The next meeting of the Fellowship will be held at Beech Hill on Thursday, 22nd April, when we welcome as our speaker Mrs. Gordon Humphries, the wife of the former Headmaster of King Edward School.

YOUNG WIVES

In January the Young Wives enjoyed an interesting evening with Mrs. Wells, a Marriage Guidance Councillor. She firstly told us about the formation of the Council, the selection and training of councillors, and about the work undertaken by councillors. After coffee she answered our questions about her work and experiences.

HAMBLEDON WOMEN'S INSTITUTE - 10th March 1971

The President explained that there would be an open evening meeting on March 22nd. On June 30th there would be the normal Old People's Party. Mrs. Booth and Mrs. Locke would go to the County A.G.M. at Dorking. Mrs. Symonds gave an excellent report of the group meeting at Chiddingfold: the audience was enthralled by the witty description of social conditions and life below the stairs given by the authoress Margaret Powell who had taken her "O" Levels at the age of 58, and "A" Levels at 60.

A bag made by Mrs. Hardy was chosen for display at the Zodiac Exhibition at Dorking. Members were asked to bring to the July meeting any entries from a list of eight which might be chosen for exhibition at the Cranleigh Show on August 7th. A motion proposed by Mrs. de Bernière Smart that "The members of Hambledon W.I. oppose the siting of a gypsy encampment at Cuckoo Corner" was carried unanimously, also the decision to send a letter to the chairman of the County Council planning committee emphasising the difficulty of finding school places and employment, and the dangerous position of the proposed site.

EXTRACTS FROM THE VILLAGE SCRAP BOOK

The following paragraphs are extracts from the Hambledon Village scrap books, which are at present circulating round the Village.

These are some reminiscences of people who have lived in Hambledon most of their lives.

Miss Louisa Denyer, who used to live at Holly Cottages, Lane End, speaks of the time when her great grandfather, whose name was Buss, lived at

Busses Cottage on the common. Both the cottage and the common are still called by his name. In those days the young men used to play cricket on Busses Common.

Miss Denyer has a Prayer Book belonging to her great grandmother, dated March 20th, 1832.

Moor Cottage, on the common, was then two cottages, which were reached by a road running across the common, through the sandpit, and right down to Busses Common. But when the sand was dug out of the pit, the road fell into disuse. And the present road to Moor Cottage is only a bridle road.

When the Huntington family lived at Mervel Hill, the only way to reach the house by road was to go round the common. One could get to it on foot by climbing the hill in front of the house, and going through a small gate. Later the present drive was made, running up from the road near the Village Hall.

On Hambledon Common there was an oak tree called the Moon Lighter. It had a seat by it, and a great many people spent hours sitting there in the moonlight on summer evenings.

Miss Denyer's grandfather, Mr. J. Childs, had a blacksmith's forge, which stood "under the spreading chestnut tree" at the top of Rock Hill. Mr. Childs and his wife lived at Mervel Bottom, and she was the village nurse. There was no means of cooking meat in the house, so if they wanted a roast dinner, they took it down to the bakehouse at the village shop.

(To be continued)